

Welcome to Antioch!

The most important items in this bulletin are the orders of worship which you will find printed on the inside panels. These two outlines of this week's worship services will guide you in our corporate devotion to God. Please visit with us after the service. We are looking forward to getting to know you!

This Lord's Day at Antioch

9:30 AM Morning Worship

10:45 AM Fellowship Time

No Sunday School or Kingdom Prayer

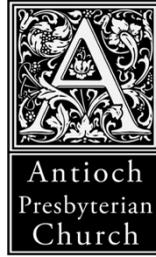
6:00 PM Evening Worship

Fulton Presbyterian Church (PCA) – Greer, SC

Worship at Antioch

The worship of the one true and living God is mankind's highest duty and greatest delight. Through Christ the living Word and by the call of the Holy Spirit, individual believers and churches approach God the Father in devotion and praise. The Father seeks those who will worship Him in Spirit and in truth. Do not content yourself with spectating, but rather join with the congregation in the singing of psalms, hymns, and spiritual songs. Pray along with the elders, adding your "Amen" to the prayers. Give joyfully to God in the corporate offering as an act of worship and sanctified self-denial. Listen attentively to God speaking in and through the reading and preaching of His inspired Word. May God the Father receive an acceptable sacrifice of praise through Christ the Son as we actively worship Him by the Holy Spirit.

We believe that the children of believers are not only a heritage from the Lord and a special gift to parents, but also members of God's church. Therefore, we involve children as participants in worship. The children of believing parents are to be students of the Christian Faith – even baptized disciples – from infancy, and thus are not to be excluded from the assembling together of the saints. However, until such a time as they can examine themselves of their being in Christ, such members of the church are to refrain from taking the Lord's Supper. If you are visiting today and not accustomed to children in the worship service, we thank you for your understanding and patience. If you are here today with young children, please exercise courtesy by using our training room or our childcare space as needed.



Upcoming Events

Joint Evening Worship Service: 6/29 @ 6:00 PM

Fulton Presbyterian Church (PCA) – Greer, SC

Lord's Supper & Fellowship Meal: 7/6 @ 9:30 AM

Session Meeting: 7/21 @ 9:00 AM

166th Meeting of Calvary Presbytery: 7/26 @ 9:00 AM

Crossgate Church (PCA) – Seneca, SC

Vision & Mission

Our vision is for the historic Antioch Presbyterian Church to be a worshipping community that blesses every family in the growing residential hub at the crossroads of Greenville and Spartanburg Counties, to the glory of God. **Our mission** is the gathering and perfecting of God's people through biblical worship, evangelism, and pastoral care.

Areas of Ministry Focus

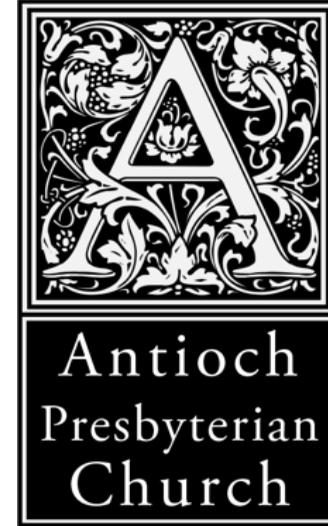
*Expository Preaching | Biblical Worship
Parish Evangelism | Pastoral Care | Discipleship*

Leadership & Accountability

Mr. Jeffrey A. Danes, Ruling Elder
Pastor Zachary Groff, Teaching Elder
Mr. J. Richard Long, Ruling Elder
Dr. Joseph A. Pipa, Jr., PhD, Teaching Elder

The Lord's Prayer

Our Father who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation but deliver us from evil; for Thine is the kingdom, and the power, and the glory, forever. Amen.



The Lord's Day

June 29, 2025

3600 SC-417, Woodruff, SC 29388
864.670.9000 | info@antiochpca.com | antiochpca.com

Lord's Day Morning Worship

June 29, 2025 | 9:30 AM

Meditation

Psalm 130:5

I wait for the LORD, my soul does wait, and in His word do I hope.

*Call to Worship

*Congregational Commitment

Congregation, in whom is your confidence?

Our help is in the Name of the Lord, who made the heavens and the earth.

*Salutation

*Hymn of Adoration

No. 97B

The LORD Reigns, Let the Earth Be Glad!
UXBRIDGE

*Prayer of Adoration & Invocation

Revelation of God's Will

Exodus 20:1-17

Confession of Sin

Almighty and most merciful Father, we have erred and strayed from Your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have not obeyed Your holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But You, O Lord, have mercy upon us. Spare those, O God, who confess their faults. Restore those who are penitent according to Your promises declared unto us in Christ Jesus our Lord. And grant, O most merciful Father, for His sake, that we may live a godly, righteous, and sober life, to the glory of Your holy name. Amen!

Assurance of Pardon

Psalm 103:8-11

Offering

No. 431

And Can It Be That I Should Gain
SAGINA

*Prayer of Thanksgiving & Supplication

conclude with the Lord's Prayer (see back of bulletin)

Hymn of Preparation

No. 42B

As Pants the Deer for Flowing Streams
OWALY WALY

*Prayer for Illumination

*Scripture Readings

2 Corinthians 4:16-5:7

Psalm 42:1-5

*Congregational Response

Be doers of the Word,

And not hearers only, deceiving yourselves!

Sermon

“Hope for the Discouraged”

Psalm 42:1-5

*Prayer of Application

*Hymn of Response

No. 433

Amazing Grace!
AMAZING GRACE

*Benediction

*Doxology

No. 567

Doxology
OLD HUNDREDETH

Praise God from whom all blessings flow;

praise Him, all creatures here below;

praise Him above, ye heav'nly host:

praise Father, Son, and Holy Ghost. Amen.

*Silent Prayer

Westminster Larger Catechism

On the Lord's Supper

As we prepare this week to observe the Lord's Supper, take some time to review the Westminster Larger Catechism's teaching on the Lord's Supper. To find the passages of Scripture to which these questions and answers make reference, visit antiochpca.com/about and look for the link to “Part 2” of the Larger Catechism. Or, contact Pastor Groff at zack@antiochpca.com.

What is the Lord's Supper?

The Lord's Supper is a sacrament of the New Testament, wherein, by giving and receiving bread and wine according to the appointment of Jesus Christ, His death is showed forth; and they that worthily communicate feed upon His body and blood, to their spiritual nourishment and growth in grace; have their union and communion with Him confirmed; testify and renew their thankfulness, and engagement to God, and their mutual love and fellowship each with other, as members of the same mystical body.

How do they that worthily communicate in the Lord's supper feed upon the body and blood of Christ therein?

As the body and blood of Christ are not corporally or carnally present in, with, or under the bread and wine in the Lord's Supper, and yet are spiritually present to the faith of the receiver, no less truly and really than the elements themselves are to their outward senses; so they that worthily communicate in the sacrament of the Lord's Supper, do therein feed upon the body and blood of Christ, not after a corporal and carnal, but in a spiritual manner; yet truly and really, while by faith they receive and apply unto themselves Christ crucified, and all the benefits of his death.

How are they that receive the sacrament of the Lord's Supper to prepare themselves before they come unto it?

They that receive the sacrament of the Lord's Supper are, before they come, to prepare themselves thereunto, by examining themselves of their being in Christ, of their sins and wants; of the truth and measure of their knowledge, faith, repentance; love to God and the brethren, charity to all men, forgiving those that have done them wrong; of their desires after Christ, and of their new obedience; and by renewing the exercise of these graces, by serious meditation, and fervent prayer.

May one who doubts of his being in Christ, or of his due preparation, come to the Lord's Supper?

One who doubts of his being in Christ, or of his due preparation to the sacrament of the Lord's Supper, may have true interest in Christ, though he be not yet assured thereof; and in God's account has it, if he be duly affected with the apprehension of the want of it, and unfeignedly

desires to be found in Christ, and to depart from iniquity: in which case (because promises are made, and this sacrament is appointed, for the relief even of weak and doubting Christians) he is to bewail his unbelief, and labor to have his doubts resolved; and, so doing, he may and ought to come to the Lord's Supper, that he may be further strengthened.

May any who profess the faith, and desire to come to the Lord's Supper, be kept from it?

Such as are found to be ignorant or scandalous, notwithstanding their profession of the faith, and desire to come to the Lord's Supper, may and ought to be kept from that sacrament, by the power which Christ hath left in his church, until they receive instruction, and manifest their reformation.

What is required of them that receive the sacrament of the Lord's Supper in the time of the administration of it?

It is required of them that receive the sacrament of the Lord's Supper, that, during the time of the administration of it, with all holy reverence and attention they wait upon God in that ordinance, diligently observe the sacramental elements and actions, heedfully discern the Lord's body, and affectionately meditate on his death and sufferings, and thereby stir up themselves to a vigorous exercise of their graces; in judging themselves, and sorrowing for sin; in earnest hungering and thirsting after Christ, feeding on him by faith, receiving of his fullness, trusting in his merits, rejoicing in his love, giving thanks for his grace; in renewing of their covenant with God, and love to all the saints.

What is the duty of Christians, after they have received the sacrament of the Lord's Supper?

The duty of Christians, after they have received the sacrament of the Lord's Supper, is seriously to consider how they have behaved themselves therein, and with what success; if they find quickening and comfort, to bless God for it, beg the continuance of it, watch against relapses, fulfill their vows, and encourage themselves to a frequent attendance on that ordinance: but if they find no present benefit, more exactly to review their preparation to, and carriage at, the sacrament; in both which, if they can approve themselves to God and their own consciences, they are to wait for the fruit of it in due time: but, if they see they have failed in either, they are to be humbled, and to attend upon it afterwards with more care and diligence.

** Congregation standing, unless physically hindered*