

## The Lord's Supper

**What is the Lord's Supper?** The Lord's Supper is a sacrament of the New Testament, wherein, by giving and receiving bread and wine according to the appointment of Jesus Christ, His death is showed forth; and they that worthily communicate feed upon His body and blood, to their spiritual nourishment and growth in grace; have their union and communion with Him confirmed; testify and renew their thankfulness, and engagement to God, and their mutual love and fellowship each with other, as members of the same mystical body.

**May one who doubts of his being in Christ, or of his due preparation, come to the Lord's Supper?** One who doubts of his being in Christ, or of his due preparation to the sacrament of the Lord's Supper, may have true interest in Christ, though he be not yet assured thereof; and in God's account has it, if he be duly affected with the apprehension of the want of it, and unfeignedly desires to be found in Christ, and to depart from iniquity: in which case (because promises are made, and this sacrament is appointed, for the relief even of weak and doubting Christians) he is to bewail his unbelief, and labor to have his doubts resolved; and, so doing, he may and ought to come to the Lord's Supper, that he may be further strengthened.

**May any who profess the faith, and desire to come to the Lord's Supper, be kept from it?** Such as are found to be ignorant or scandalous, notwithstanding their profession of the faith, and desire to come to the Lord's Supper, may and ought to be kept from that sacrament, by the power which Christ hath left in his church, until they receive instruction, and manifest their reformation.

**What is required of them that receive the sacrament of the Lord's Supper in the time of the administration of it?** It is required of them that receive the sacrament of the Lord's Supper, that, during the time of the administration of it, with all holy reverence and attention they wait upon God in that ordinance, diligently observe the sacramental elements and actions, heedfully discern the Lord's body, and affectionately meditate on his death and sufferings, and thereby stir up themselves to a vigorous exercise of their graces; in judging themselves, and sorrowing for sin; in earnest hungering and thirsting after Christ, feeding on him by faith, receiving of his fullness, trusting in his merits, rejoicing in his love, giving thanks for his grace; in renewing of their covenant with God, and love to all the saints.

**What is the duty of Christians, after they have received the sacrament of the Lord's Supper?** The duty of Christians, after they have received the sacrament of the Lord's Supper, is seriously to consider how they have behaved themselves therein, and with what success; if they find quickening and comfort, to bless God for it, beg the continuance of it, watch against relapses, fulfill their vows, and encourage themselves to a frequent attendance on that ordinance: but if they find no present benefit, more exactly to review their preparation to, and carriage at, the sacrament; in both which, if they can approve themselves to God and their own consciences, they are to wait for the fruit of it in due time: but, if they see they have failed in either, they are to be humbled, and to attend upon it afterwards with more care and diligence.

## Announcements

- Prayer Meeting this Wednesday at 6:00 p.m. at the church.
- To volunteer to help clean the church property, please contact the church at [info@antiochpca.com](mailto:info@antiochpca.com).

## Vision

**Our vision** is to see the historic Antioch Presbyterian Church revitalized as a worshipping community to be a blessing to every man, woman, and child in the growing residential hub west of Woodruff and south of Reidville, to the glory of God.

## Mission

**Our mission** as a parish church at the crossroads of Greenville and Spartanburg Counties is the gathering and perfecting of God's people through biblical worship, evangelism, and pastoral care.

## Areas of Ministry Focus

*Expository Preaching*  
*Biblical Worship*  
*Parish Evangelism*  
*Pastoral Care*  
*Discipleship*

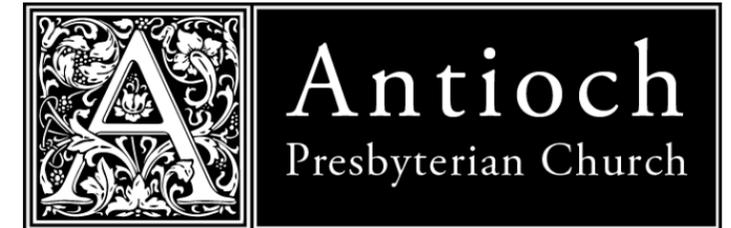
## Leadership & Accountability

As a *mission work*, Antioch Presbyterian Church (PCA) is governed and overseen by a *provisional session* of elders serving as a *commission* of Calvary Presbytery. The six men appointed to the *provisional session* are active elders within the bounds of Calvary Presbytery, and they have graciously agreed to serve "above-and-beyond" to encourage the revitalization of Antioch. They include:

Dr. Chipley Bennett, Ph.D. – Ruling Elder, Providence Presbyterian Church  
Dr. E. Todd Buchner, D.Min. – Pastor, Reidville Presbyterian Church  
Mr. Richard Hollifield – Ruling Elder, Roebuck Presbyterian Church  
Mr. William Johnson – Ruling Elder, Woodruff Road Presbyterian Church  
Dr. Joseph A. Pipa, Jr., Ph.D., D.D. – Professor of Systematic & Applied Theology, President Emeritus, Greenville Presbyterian Theological Seminary;  
Organizing Pastor & Moderator of Session, Antioch Presbyterian Church  
Pastor Richard Thomas – Senior Pastor, Mount Calvary Presbyterian Church;  
Clerk of Session, Antioch Presbyterian Church

## Church Staff

Mr. Zachary Groff – Ministerial Assistant  
Dr. Joseph A. Pipa, Jr. – Organizing Pastor & Moderator of Session



The Lord's Day  
January 3, 2021

“Christ's Call to Renew Love for God”  
*Revelation 2:1-7*  
Mr. Zachary Groff

Worship – Sunday, 5:00 p.m.  
Prayer Meeting – Wednesday, 6:00 p.m.

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# The Lord's Day

January 3, 2021

## Meditation

*Philippians 4:19*

*And my God will supply all your needs according to His riches in glory in Christ Jesus.*

## \*Call to Worship

## \*Congregational Commitment

**Minister: Congregation, in whom is your confidence?**

Congregation: Our help is in the Name of the Lord, Who made the heavens and the earth.

## \*Salutation

## \*Hymn of Adoration

**No. 103C**

*Come, My Soul, and Bless the LORD!*  
KEESEEE

## \*Prayer of Adoration & Invocation

## \*Revelation of God's Will

*Deuteronomy 6:4-9*

## \*Confession of Sin & Supplication for Grace

O Holy Father, we know Your will is the way of love, for You so loved the world that You sent Your only begotten Son. We are created and redeemed to love You and all men. Your law is the law of love. Sadly we have been satisfied with lesser loves and narrower affections than we ought. Often we have ignored and despised You. Often we have loved only our friends when our enemies have needed us. Forgive us for not greeting one another in love, for withholding the kind deed, for letting loose the word of anger, for harboring resentment, and for plotting revenge. Forgive us, and make us ready to forgive, through Jesus Christ our Savior. Amen.

## \*Assurance of Pardon

*from Revelation 1:5*

*Jesus Christ is the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth who loves us and released us from our sins by His blood.*

## Offering

**No. 138A**

*With All My Heart My Thanks I Bring*  
ST. PETERSBURG

## \*Prayer of Thanksgiving & Supplication

*Lord's Prayer*

Our Father who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation but deliver us from evil; for Thine is the kingdom, and the power, and the glory, forever. Amen.

## Hymn of Preparation

**No. 119H**

*You, LORD, Are the Portion*  
BOWERSBURN

## \*Prayer for Illumination

## \*Old Testament Reading

*Jeremiah 2:1-19*

## \*New Testament Reading

*Revelation 1:9-2:7*

## \*Congregational Response

**Leader: Be doers of the Word,**

Congregation: And not hearers only, deceiving yourselves!

## Sermon

“Christ's Call to Renew Love for God”

*Revelation 2:1-7*

## Prayer of Application

## \*Hymn of Response

**No. 351**

*How Deep the Father's Love for Us*  
EVAN

## \*Benediction

## \*Doxology

**No. 567**

*Doxology*  
OLD HUNDREDTH

“Christ's Call to Renew Love for God”

*Revelation 2:1-7*

## Main Proposition

Christ calls you, His church, to renew love for God before a watching world in need of the gospel.

## Outline

- I. Description
  - A. Nobility
  - B. Wretchedness
- II. Direction
  - A. Repent
  - B. Renew
- III. Determination
  - A. Threat
  - B. Promise

*\*Congregation standing, unless physically hindered*