

The Lord's Supper

What is the Lord's Supper? The Lord's Supper is a sacrament of the New Testament, wherein, by giving and receiving bread and wine according to the appointment of Jesus Christ, His death is showed forth; and they that worthily communicate feed upon His body and blood, to their spiritual nourishment and growth in grace; have their union and communion with Him confirmed; testify and renew their thankfulness, and engagement to God, and their mutual love and fellowship each with other, as members of the same mystical body.

May one who doubts of his being in Christ, or of his due preparation, come to the Lord's Supper? One who doubts of his being in Christ, or of his due preparation to the sacrament of the Lord's Supper, may have true interest in Christ, though he be not yet assured thereof; and in God's account has it, if he be duly affected with the apprehension of the want of it, and unfeignedly desires to be found in Christ, and to depart from iniquity: in which case (because promises are made, and this sacrament is appointed, for the relief even of weak and doubting Christians) he is to bewail his unbelief, and labor to have his doubts resolved; and, so doing, he may and ought to come to the Lord's Supper, that he may be further strengthened.

May any who profess the faith, and desire to come to the Lord's Supper, be kept from it? Such as are found to be ignorant or scandalous, notwithstanding their profession of the faith, and desire to come to the Lord's Supper, may and ought to be kept from that sacrament, by the power which Christ hath left in his church, until they receive instruction, and manifest their reformation.

What is required of them that receive the sacrament of the Lord's Supper in the time of the administration of it? It is required of them that receive the sacrament of the Lord's Supper, that, during the time of the administration of it, with all holy reverence and attention they wait upon God in that ordinance, diligently observe the sacramental elements and actions, heedfully discern the Lord's body, and affectionately meditate on his death and sufferings, and thereby stir up themselves to a vigorous exercise of their graces; in judging themselves, and sorrowing for sin; in earnest hungering and thirsting after Christ, feeding on him by faith, receiving of his fullness, trusting in his merits, rejoicing in his love, giving thanks for his grace; in renewing of their covenant with God, and love to all the saints.

What is the duty of Christians, after they have received the sacrament of the Lord's Supper? The duty of Christians, after they have received the sacrament of the Lord's Supper, is seriously to consider how they have behaved themselves therein, and with what success; if they find quickening and comfort, to bless God for it, beg the continuance of it, watch against relapses, fulfill their vows, and encourage themselves to a frequent attendance on that ordinance: but if they find no present benefit, more exactly to review their preparation to, and carriage at, the sacrament; in both which, if they can approve themselves to God and their own consciences, they are to wait for the fruit of it in due time: but, if they see they have failed in either, they are to be humbled, and to attend upon it afterwards with more care and diligence.

Announcements

- Prayer Meeting this Wednesday at 6:30 p.m.
- Evangelistic outreach to Woodruff this Saturday, November 7, 10AM – 2PM. We need evangelism team members and prayer team members. Please speak with Mr. Groff for details.

Vision

Our vision is to see the historic Antioch Presbyterian Church revitalized as a worshipping community to be a blessing to every man, woman, and child in the growing residential hub west of Woodruff and south of Reidville, to the glory of God.

Mission

Our mission as a parish church at the crossroads of Greenville and Spartanburg Counties is the gathering and perfecting of God's people through biblical worship, evangelism, and pastoral care.

Areas of Ministry Focus

Expository Preaching

Biblical Worship

Parish Evangelism

Pastoral Care

Discipleship

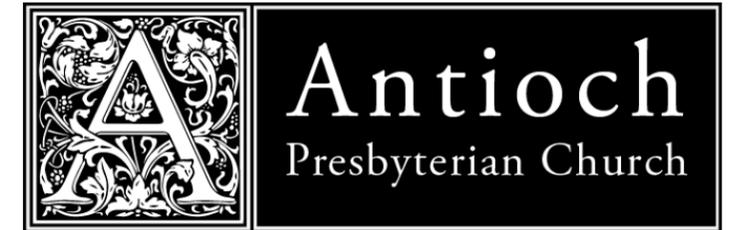
Leadership & Accountability

As a *mission work*, Antioch Presbyterian Church (PCA) is governed and overseen by a *provisional session* of elders serving as a *commission* of Calvary Presbytery. The six men appointed to the *provisional session* are active elders within the bounds of Calvary Presbytery, and they have graciously agreed to serve "above-and-beyond" to encourage the revitalization of Antioch. They include:

Dr. Chipley Bennett, Ph.D. – Ruling Elder, Providence Presbyterian Church
Dr. E. Todd Buchner, D.Min. – Pastor, Reidville Presbyterian Church
Mr. Richard Hollifield – Ruling Elder, Roebuck Presbyterian Church
Mr. William Johnson – Ruling Elder, Woodruff Road Presbyterian Church
Dr. Joseph A. Pipa, Jr., Ph.D., D.D. – Professor of Systematic & Applied Theology, President Emeritus, Greenville Presbyterian Theological Seminary;
Organizing Pastor & Moderator of Session, Antioch Presbyterian Church
Pastor Richard Thomas – Senior Pastor, Mount Calvary Presbyterian Church;
Clerk of Session, Antioch Presbyterian Church

Church Staff

Mr. Zachary Groff – Ministerial Assistant
Dr. Joseph A. Pipa, Jr. – Organizing Pastor & Moderator of Session



The Lord's Day
November 1, 2020

“Do You Remember?”
1 Timothy 1:12-17
Dr. Joseph A. Pipa, Jr.

Worship – Sunday, 5:00 p.m.
Prayer Meeting – Wednesday, 6:30 p.m.

3600 SC-417 | Woodruff, SC 29388
864.519.3604 | info@antiochpca.com | antiochpca.com

The Lord's Day

November 1, 2020

Meditation

Psalm 115:1

Not to us, O LORD, not to us, But to Your name give glory because of Your lovingkindness, because of Your truth.

*Call to Worship

*Congregational Commitment

Minister: Congregation, in whom is your confidence?

Congregation: Our help is in the Name of the Lord, Who made the heavens and earth.

*Salutation

*Hymn of Adoration

No. 145C

I Will Extol You, O My God
NOEL

*Prayer of Adoration & Invocation

*Revelation of God's Will

No. 174

The Ten Commandments
LES COMMANDEMENTS DE DIEU

*Confession of Sin & Supplication for Grace

Almighty God, Who is rich in mercy to all who call upon You, hear us as we humbly confess our sins and seek Your forgiveness. We have broken Your holy laws by our deeds and by our words, and by the sinful affections of our hearts. We confess before You our disobedience and ingratitude; our pride and willfulness; and all our other failures and shortcomings toward You and toward our fellowmen. Have mercy upon us, Father, and by Your great goodness grant that we may possess the fullness of the Spirit of adoption, freeing us from guilt, and causing us to pursue holiness. By Your gospel, encourage us and save sinners today. We ask expectantly through the mediation of Jesus Christ, our Savior. Amen.

*Assurance of Pardon

Hebrews 7:23-25

²³ The former priests, on the one hand, existed in greater numbers because they were prevented by death from continuing, ²⁴ but Jesus, on the other hand, because He continues forever, holds His priesthood permanently. ²⁵ Therefore He is able also to save forever those who draw near to God through Him, since He always lives to make intercession for them.

Offering

*Prayer of Thanksgiving & Supplication *Lord's Prayer*

Our Father who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation but deliver us from evil; for Thine is the kingdom, and the power, and the glory, forever. Amen.

Hymn of Preparation

No. 119B

How Shall the Young Direct Their Way?
DUANE STREET

*Prayer for Illumination

*Old Testament Reading

Psalm 78:1-8

*New Testament Reading

1 Timothy 1:12-20

*Congregational Response

Leader: The grass withers and the flower fades,

Congregation: But the Word of our God stands forever!

Sermon

"Do You Remember?"

1 Timothy 1:12-17

Prayer of Application

*Hymn

No. 197

Come, Take by Faith the Body of the Lord
EVENTIDE (Monk) - Abide with Me

Nicene Creed

TPH p. 852

I believe in one God, the Father Almighty,
Maker of heaven and earth, and of all things visible and invisible.
And in one Lord Jesus Christ, the only begotten Son of God,
begotten of the Father before all worlds;
God of God, Light of Light, very God of very God;
begotten, not made, being of one substance with the Father, by
whom all things were made.
Who, for us men and for our salvation,
Came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again, according to the Scriptures;
and ascended into heaven, and sits on the right hand of the Father;
and he shall come again, with glory, to judge the living and the
dead;
whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord and Giver of life;
who proceeds from the Father and the Son;
who with the Father and the Son together is worshipped and
glorified;
who spoke by the prophets.
And I believe in one holy catholic† and apostolic church.
I acknowledge one baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

Communion

*Hymn of Response

No. 200

Soul, Adorn Yourself with Gladness
SCHMÜCKE DICH

*Benediction

*Doxology

No. 568

GENEVAN 134 / OLD HUNDREDTH

*Silent Prayer

"Do You Remember?"

1 Timothy 1:12-17

Main Proposition

We are to remember God's grace to us for mutual encouragement and God's praise.

Outline

- I. A Testimony of Grace (vv. 12-14)
- II. A Statement of Grace (vv. 15, 16)
- III. A Response to Grace (v. 17)

* Congregation standing, unless physically hindered

† "Catholic" means universal; that is, there is one church across all times, places, and peoples (see WCF 25.2).