

The Lord's Supper

What is the Lord's Supper? The Lord's Supper is a sacrament of the New Testament, wherein, by giving and receiving bread and wine according to the appointment of Jesus Christ, His death is showed forth; and they that worthily communicate feed upon His body and blood, to their spiritual nourishment and growth in grace; have their union and communion with Him confirmed; testify and renew their thankfulness, and engagement to God, and their mutual love and fellowship each with other, as members of the same mystical body.

How has Christ appointed bread and wine to be given and received in the sacrament of the Lord's Supper? Christ has appointed the ministers of his Word, in the administration of this sacrament of the Lord's Supper, to set apart the bread and wine from common use, by the word of institution, thanksgiving, and prayer; to take and break the bread, and to give both the bread and the wine to the communicants: who are, by the same appointment, to take and eat the bread, and to drink the wine, in thankful remembrance that the body of Christ was broken and given, and his blood shed, for them.

How do they that worthily communicate in the Lord's Supper feed upon the body and blood of Christ therein? As the body and blood of Christ are not corporally or carnally present in, with, or under the bread and wine in the Lord's Supper, and yet are spiritually present to the faith of the receiver, no less truly and really than the elements themselves are to their outward senses; so they that worthily communicate in the sacrament of the Lord's Supper, do therein feed upon the body and blood of Christ, not after a corporal and carnal, but in a spiritual manner; yet truly and really, while by faith they receive and apply unto themselves Christ crucified, and all the benefits of his death.

How are they that receive the sacrament of the Lord's Supper to prepare themselves before they come unto it? They that receive the sacrament of the Lord's Supper are, before they come, to prepare themselves thereunto, by examining themselves of their being in Christ, of their sins and wants; of the truth and measure of their knowledge, faith, repentance; love to God and the brethren, charity to all men, forgiving those that have done them wrong; of their desires after Christ, and of their new obedience; and by renewing the exercise of these graces, by serious meditation, and fervent prayer.

May one who doubts of his being in Christ, or of his due preparation, come to the Lord's Supper? One who doubts of his being in Christ, or of his due preparation to the sacrament of the Lord's Supper, may have true interest in Christ, though he be not yet assured thereof; and in God's account has it, if he be duly affected with the apprehension of the want of it, and unfeignedly desires to be found in Christ, and to depart from iniquity: in which case (because promises are made, and this sacrament is appointed, for the relief even of weak and doubting Christians) he is to bewail his unbelief, and labor to have his doubts resolved; and, so doing, he may and ought to come to the Lord's Supper, that he may be further strengthened.

May any who profess the faith, and desire to come to the Lord's Supper, be kept from it? Such as are found to be ignorant or scandalous, notwithstanding their profession of the faith, and desire to come to the Lord's Supper, may and ought to be kept from that sacrament, by the power which Christ hath left in his church, until they receive instruction, and manifest their reformation.

What is required of them that receive the sacrament of the Lord's Supper in the time of the administration of it? It is required of them that receive the sacrament of the Lord's Supper, that, during the time of the administration of it, with all holy reverence and attention they wait upon God in that ordinance, diligently observe the sacramental elements and actions, heedfully discern the Lord's body, and affectionately meditate on his death and sufferings, and thereby stir up themselves to a vigorous exercise of their graces; in judging themselves, and sorrowing for sin; in earnest hungering and thirsting after Christ, feeding on him by faith, receiving of his fullness, trusting in his merits, rejoicing in his love, giving thanks for his grace; in renewing of their covenant with God, and love to all the saints.

What is the duty of Christians, after they have received the sacrament of the Lord's Supper? The duty of Christians, after they have received the sacrament of the Lord's Supper, is seriously to consider how they have behaved themselves therein, and with what success; if they find quickening and comfort, to bless God for it, beg the continuance of it, watch against relapses, fulfill their vows, and encourage themselves to a frequent attendance on that ordinance: but if they find no present benefit, more exactly to review their preparation to, and carriage at, the sacrament; in both which, if they can approve themselves to God and their own consciences, they are to wait for the fruit of it in due time: but, if they see they have failed in either, they are to be humbled, and to attend upon it afterwards with more care and diligence.

Announcements

- Prayer Meeting this Wednesday at 6:30 p.m.
- To volunteer to help clean the church property, please speak with Mrs. Pipa or contact the church at info@antiochpca.com.

Vision

Our vision is to see the historic Antioch Presbyterian Church revitalized as a worshipping community to be a blessing to every man, woman, and child in the growing residential hub west of Woodruff and south of Reidville, to the glory of God.

Mission

Our mission as a parish church at the crossroads of Greenville and Spartanburg Counties is the gathering and perfecting of God's people through biblical worship, evangelism, and pastoral care.

Areas of Ministry Focus

Expository Preaching

Biblical Worship

Parish Evangelism

Pastoral Care

Discipleship

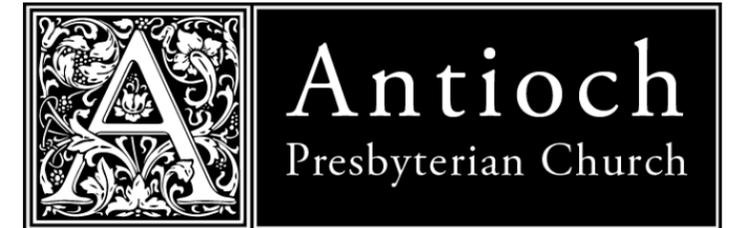
Leadership & Accountability

As a *mission work*, Antioch Presbyterian Church (PCA) is governed and overseen by a *provisional session* of elders serving as a *commission* of Calvary Presbytery. The six men appointed to the *provisional session* are active elders within the bounds of Calvary Presbytery, and they have graciously agreed to serve "above-and-beyond" to encourage the revitalization of Antioch. They include:

Dr. Chipley Bennett, Ph.D. – Ruling Elder, Providence Presbyterian Church
Dr. E. Todd Buchner, D.Min. – Pastor, Reidville Presbyterian Church
Mr. Richard Hollifield – Ruling Elder, Roebuck Presbyterian Church
Mr. William Johnson – Ruling Elder, Woodruff Road Presbyterian Church
Dr. Joseph A. Pipa, Jr., Ph.D., D.D. – Professor of Systematic & Applied Theology, President Emeritus, Greenville Presbyterian Theological Seminary;
Organizing Pastor & Moderator of Session, Antioch Presbyterian Church
Pastor Richard Thomas – Senior Pastor, Mount Calvary Presbyterian Church;
Clerk of Session, Antioch Presbyterian Church

Church Staff

Mr. Zachary Groff – Ministerial Assistant
Dr. Joseph A. Pipa, Jr. – Organizing Pastor & Moderator of Session



The Lord's Day

October 4, 2020

“The Believer's Goal”

1 Timothy 1:5

Dr. Joseph A. Pipa, Jr.

Worship – Sunday, 4:00 p.m.

Prayer Meeting – Wednesday, 6:30 p.m.

3600 SC-417 | Woodruff, SC 29388

864.519.3604 | info@antiochpca.com | antiochpca.com

The Lord's Day

October 4, 2020

Meditation

Psalm 115:1

Not to us, O LORD, not to us, But to Your name give glory because of Your lovingkindness, because of Your truth.

*Call to Worship

*Congregational Commitment

Minister: Congregation, in whom is your confidence?

Congregation: Our help is in the Name of the Lord, Who made the heavens and earth.

*Salutation

*Hymn of Adoration

No. 115A

Not to Us, LORD, Not to Us
ABERYSTWYTH

*Prayer of Adoration & Invocation

*Revelation of God's Will

Deuteronomy 5:6-21

*Confession of Sin & Supplication for Grace

Almighty and everlasting God, Who orders all things in heaven and on earth, and Who made all ages a preparation for the coming of Your Son, we confess before You that we have sinned. We have not loved You as we ought. We have exercised false priorities; maintained false concepts of God; taken vows we have not kept; failed to honor Your Lord's Day. Furthermore, we have not loved one another as we ought. We have failed to give honor to whom it is due; failed to preserve life; failed in maintaining purity of heart; taken what is not ours; borne false witness to make ourselves look better; and we have entertained covetous thoughts. O God forgive our sins! We are sorry for them. We look to the merit and mediation of our Savior, Jesus Christ, to wash our sins away. Grant that we may grow in true faith and obedience to the honor of Your great Name. Amen.

*Assurance of Pardon

Exodus 34:6, 7

⁶ Then the LORD passed by in front of him and proclaimed, "The LORD, the LORD God, compassionate and gracious, slow to anger, and abounding in lovingkindness and truth; ⁷ who keeps lovingkindness for thousands, who forgives iniquity, transgression and sin; yet He will by no means leave the guilty unpunished, visiting the iniquity of fathers on the children and on the grandchildren to the third and fourth generations."

Offering

*Prayer of Thanksgiving & Supplication *Lord's Prayer*

Our Father who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation but deliver us from evil; for Thine is the kingdom, and the power, and the glory, forever. Amen.

Hymn of Preparation

No. 19B

The Heavens Above Declare
COLUMBIA

*Old Testament Reading

Ezekiel 36:22-37

*New Testament Reading

1 Timothy 1:1-11

*Congregational Response

Leader: Faith comes by hearing.

Congregation: And hearing by the Word of God!

*Prayer for Illumination

Sermon

"The Believer's Goal"

1 Timothy 1:5

Prayer of Application

*Hymn

No. 202

Here, O My Lord, I See Thee Face to Face
(stanzas 1-3)
MORECAMBE

Apostles Creed

I believe in God the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, His only begotten Son, our Lord, Who was conceived by the Holy Ghost, born of the Virgin Mary, Suffered under Pontius Pilate, and crucified, dead, and buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven, and sitteth at the right hand of God the Father Almighty. From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Communion

*Hymn of Response

No. 202

Here, O My Lord, I See Thee Face to Face
(stanzas 4, 5)
MORECAMBE

*Benediction

*Doxology

No. 117B

Praise the LORD God, All You Nations
REGENT SQUARE

*Silent Prayer

"The Believer's Goal"

1 Timothy 1:5

Main Proposition

The goal of the Christian life is love for God and our neighbor produced by a pure heart, a good conscience, and a sincere faith.

Outline

I. The Goal of the Christian Life (v. 5a)

II. The Source of Love (v. 5b)

*Congregation standing, unless physically hindered